

The Genealogical Society of East Alabama
P. O. Box 2892
Opelika, AL 36803-2892
gsofea@gmail.com

This society is a non-profit corporation. It is governed by a constitution and by-laws and is run by a slate of elected officers and board of directors. Since its beginning in 1963, the society has served a five-county area of east central Alabama, which includes Chambers, Lee, Macon, Russell, and Tallapoosa. Each quarter since 1963 – in July, October, January, and April – the society has published a quarterly journal called Tap Roots. Within the five-county area, 651 cemeteries have been enumerated and published in Tap Roots and/or special editions. Also, more than 834 records such as family Bible records and church histories have been included. Many old newspapers articles have been reprinted. The earliest marriage records for Chambers, Lee, Russell and Tallapoosa Counties have been published. Many articles regarding the Civil War have been published, and the muster rolls of soldiers for this area have been enumerated.

The Society has worked hard to preserve the rich history of the area. Members can share pride in what has been accomplished, but should be ever mindful of the enormous job yet to be done. The Genealogical Society of East Alabama, Inc. promotes the sharing of genealogical information. If you are a paid researcher who collects fees from clients for your research services, please disclose this fact when requesting information.

Listed on a following page are publications available and their prices. Orders may be mailed and shipped postage paid within four to six weeks --- while supplies last.

Quarterly meeting of the society are held the third Saturday of July, October, January, and April at 11:00 a.m. at the Museum of East Alabama, 121 South 9th Street, Opelika, Alabama.

GSEA, Inc.'s 55th fiscal year began May 1, 2017, and will end April 30, 2018. You are invited to join and/or encouraged to renew. A membership form is below.

Dues are \$25.00 for individual, family or institutional membership.

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MEMBERSHIP FORM----APPLICATION-----RENEWAL (Please Circle One):

Name (Given and Surname): _____

Mailing Address: _____

City _____ State _____ Nine-Digit Zip Code _____ - _____

Phone # (with area code): ____ - _____ - _____ Email: _____

Name of additional family member or spouse: _____